

# ENDGAME

## A Study On Revelation (Week #31)

Pastor Jason Goss

### Daniel 9 "The 70 Weeks"

#### Part 1: 69 Weeks

#### Daniel (Organizational Structure)

- **HISTORICAL**: Chapters 1-6
  - 1: Deported as a teenage
  - 2: Nebuchadnezzar's Dream
  - 3: Bow or Burn in the Furnace
  - 4: Nebuchadnezzar's Pride
  - 5: The Fall of Babylon
  - 6: The Lion's Den (Persian Empire)
  - 7: Times of the Gentiles
- Chapters 2 through 7
  - Not written in **HEBREW**
  - Written in **ARAMAIC**
  - Focus in on the Gentile world
- **VISIONS**: Chapters 7-12
  - Not in chronological order
  - 7: Times of the Gentiles
  - 8: The Ram and the Goat (Alexander The Great defeating Persians)
  - 9: The Seventy Weeks
  - 10: A Glimpse of the Dark Side
  - 11: The "Silent Years" (in advance) (between the Testaments)
  - 12: The Consummation of All Things (wrap-up of history)

#### Chronological Order

- 606 B.C. - (1) Babylonian Captivity
- 602 B.C. - (2) Nebuchadnezzar's Dream
- (3) Nebuchadnezzar's Image
- (4) Nebuchadnezzar's Pride
- 556 B.C. - (7) Times of the Gentiles
- 554 B.C. - (8) The Ram and the Goat Vision
- 539 B.C. - (5) The Fall of Babylon to Persians
- 538 B.C. - (9) The Seventy Weeks Vision
- (6) The Lion's Den
- (10-12) Closing Visions

HISTORICAL	PROPHECIES
Introduction (Chapter 1)	
King's Dream (Chapter 2)	
Bow or Burn! (Chapter 3)	
King's Ego Trip (Chapter 4)	
	Times of Gentiles (Chapter 7)
	Ram and Goat (Chapter 8)
Fall of Babylon (Chapter 5)	
Plot of Magi (Chapter 6)	
	The 70 Weeks (Chapter 9)
	The Dark Side (Chapter 10)
	Conclusion (Chapters 11 &12)

### Jesus' Confidential Briefing

- Four disciples (Peter, James, John and Andrew) ask about His Return
- Jesus' response is recorded in three Gospels
  - (Matthew 24, 25; Mark 13; Luke 21)
  - Jesus points them to Daniel 9 as key to End-time Prophecy
  - Matthew wrote in shorthand (skill - customs official), more detailed?

**Matthew 24:3** As He was sitting on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things happen, and what will be the sign of Your coming, and of the end of the age?" **4** And Jesus answered and said to them, "See to it that no one misleads you. **5** For many will come in My name, saying, 'I am the Christ,' and will mislead many. **6** You will be hearing of wars and rumors of wars. See that you are not frightened, for those things must take place, but that is not yet the end. **7** For nation will rise against nation, and kingdom against kingdom, and in various places there will be famines and earthquakes. **8** But all these things are merely the beginning of birth pangs. (NASB)

## The Olivet Discourse

- 3 Questions
  - When will these things happen?
  - What will be the sign of Your coming?
  - What will be the sign of the end of the age?
- Jesus' **WARNING**
  - Opens and closes remarks warning of misleading or deception
  - How do you protect yourself from being deceived?
- "Non-signs"
  - You will be hearing...
  - ...Those must take place...
  - ...But that is not yet the end.
- The KEY Event
  - **THEREFORE**...

**Matthew 24:15** "Therefore when you see the abomination of desolation which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand), **16** then those who are in Judea must flee to the mountains. (NASB)

- Let the **READER** understand.
  - Jesus highlighted this very passage in Daniel as the key to prophecy
  - He authenticates Daniel as a prophet
  - He authenticates Daniel as the author of the book
  - He also holds us responsible to understand this passage
- Abomination of Desolation
  - Technical phrase
  - It has happened once before (167 B.C.)
  - Led to revolt, rededication of Temple: Celebration of **HANUKKAH**
  - Abomination refers to an **IDOL**
  - Desolation refers to erecting an **IDOL** in the **HOLY** of **HOLIES**
- Therefore when you **SEE**
  - Where does it occur? **Holy Of Holies**
  - Only the High Priest, once a year, inner court of temple
  - How would you in Judea see this happening? **Major Political Event**
  - When they see it, flee to the mountains

**Matthew 24:17** Whoever is on the housetop must not go down to get the things out that are in his house. **18** Whoever is in the field must not turn back to get his cloak. **19** But woe to those who are pregnant and to those who are nursing babies in those days! **20** But pray that your flight will not be in the winter, or on a Sabbath. (NASB)

### The Flight from Judea

- GET OUT NOW!
  - Stop, drop, and run
  - Pray not i
- Audience: **Israel**
  - Woe to pregnant, nursing
  - Pray it is not winter
  - Pray it is not Sabbath

**Matthew 24:21** For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will. **22** Unless those days had been cut short, no life would have been saved; but for the sake of the elect those days will be cut short. (NASB)

### The Great Tribulation

- Great Tribulation (Daniel 12)
  - Illusion to advance weapons?
  - Nuclear war?

### Old Testament (Tenach) Texts

- Original Hebrew "Vorlage": (Vor-La-Ga)
  - In the days of Ezra and Nehemiah
- Septuagint Translation (LXX):
  - From 285-270 B.C.
  - Jews forced by Alexander the Great (and following leaders) to speak Greek
  - Ptolemy Philadelphus II commissioned 70 top scholars at Alexandria
  - Translate the Hebrew Tenach (Old Testament)
  - Into the common Greek of that day
  - Latin eventually became language of Roman empire after some time
  - Written 3 centuries before Christ's ministry
  - Primary quoted text in the New Testament
- Hebrew was ceremonial in nature
  - Similar to modern day Catholic
  - Know some Latin for ceremonial reasons, but not for everyday use
- Masoretic Text (MT):
  - Derived from the Council of Jamnia, A.D. 90.
  - Most of the text from 9th Century B.C.

## Daniel Chapter 9

- Interrupted Prayer
  - Ezra 9
  - Nehemiah 9
  - Daniel 9
- Daniel 9
  - Daniel's Prayer (verses 1-19)
  - Gabriel's Visit (verses 20-23)
  - The Seventy Weeks (verses 24-27)

**Daniel 9:1** In the first year of Darius the son of Ahasuerus, of Median descent, who was made king over the kingdom of the Chaldeans— **2** in the first year of his reign, I, Daniel, observed in the books the number of the years which was revealed as the word of the Lord to Jeremiah the prophet for the completion of the desolations of Jerusalem, namely, seventy years. (NASB)

### "Darius":

- Uncle of Cyrus? [Same as Chapter 6?]
  - "...was made": passive recipient
- Daniel is reading Bible
  - Here he was reading Jeremiah's prophecy
  - Daniel took it **LITERALLY** (not allegorical, not approximation)
  - Jeremiah 25:11,12; 29:10
  - YHWH: 7X in this chapter only

**Jeremiah 25:11** This whole land will be a desolation and a horror, and these nations will serve the king of Babylon seventy years. **12** 'Then it will be when seventy years are completed I will punish the king of Babylon and that nation,' declares the Lord, 'for their iniquity, and the land of the Chaldeans; and I will make it an everlasting desolation. (NASB)

- Note: It is the "servitude of the nation" in view here, not the city only

**Jeremiah 29:10** For thus says the Lord, 'When seventy years have been completed for Babylon, I will visit you and fulfill My good word to you, to bring you back to this place. (NASB)

- Here also: "servitude of the nation" is in view here, not the destiny of the city

**Daniel 9:3** So I gave my attention to the Lord God to seek Him by prayer and supplications, with fasting, sackcloth and ashes. (NASB)

## Daniel's Response

- **PRAYER**

- Sixty-seven of seventy years had passed...
- Prayer (for that which was certain?)
- Should we pray for Christ's return?
- Daniel is our example: He is "in the Word" and in Prayer!
- Prayers: Ezra 9; Nehemiah 9
- The Lord's Prayer - "Thy Kingdom Come"
- Prayer is God's way of enlisting you in what He is doing

- **FASTING**

- Matthew 9:14,15
- Acts 13:2,3; 14:23
- 1 Corinthians 7:5
- 2 Corinthians 6:5; 11:27

**Daniel 9: 4** I prayed to the Lord my God and confessed and said, "Alas, O Lord, the great and awesome God, who keeps His covenant and lovingkindness for those who love Him and keep His commandments, **5** we have sinned, committed iniquity, acted wickedly and rebelled, even turning aside from Your commandments and ordinances. **6** Moreover, we have not listened to Your servants the prophets, who spoke in Your name to our kings, our princes, our fathers and all the people of the land. (NASB)

- "We have sinned..."
  - One of the few people in the OT who no evil is spoken of
  - Enoch, Job, Joseph, Daniel
- His prayer is corporate on behalf of his people...

**Daniel 9:7** "Righteousness belongs to You, O Lord, but to us open shame, as it is this day—to the men of Judah, the inhabitants of Jerusalem and all Israel, those who are nearby and those who are far away in all the countries to which You have driven them, because of their unfaithful deeds which they have committed against You. **8** Open shame belongs to us, O Lord, to our kings, our princes and our fathers, because we have sinned against You. **9** To the Lord our God belong compassion and forgiveness, for we have rebelled against Him; **10** nor have we obeyed the voice of the Lord our God, to walk in His teachings which He set before us through His servants the prophets. **11** Indeed all Israel has transgressed Your law and turned aside, not obeying Your voice; so the curse has been poured out on us, along with the oath which is written in the law of Moses the servant of God, for we have sinned against Him. (NASB)

- Their national destiny determined by their behavior
  - 2 Chronicles 7:14 "If my people..."

**Daniel 9:12** Thus He has confirmed His words which He had spoken against us and against our rulers who ruled us, to bring on us great calamity; for under the whole heaven there has not been done anything like what was done to Jerusalem. **13** As it is written in the law of Moses, all this calamity has come on us; yet we have not sought the favor of the Lord our God by turning from our iniquity and giving attention to Your truth. **14** Therefore the Lord has kept the calamity in store and brought it on us; for the Lord our God is righteous with respect to all His deeds which He has done, but we have not obeyed His voice. **15** "And now, O Lord our God, who have brought Your people out of the land of Egypt with a mighty hand and have made a name for Yourself, as it is this day—we have sinned, we have been wicked. **16** O Lord, in accordance with all Your righteous acts, let now Your anger and Your wrath turn away from Your city Jerusalem, Your holy mountain; for because of our sins and the iniquities of our fathers, Jerusalem and Your people have become a reproach to all those around us. (NASB)

- Focus: Jerusalem and God's people...
- Note the increasing tempo of the verbs of action...

**Daniel 9:17** So now, our God, listen to the prayer of Your servant and to his supplications, and for Your sake, O Lord, let Your face shine on Your desolate sanctuary. **18** O my God, incline Your ear and hear! Open Your eyes and see our desolations and the city which is called by Your name; for we are not presenting our supplications before You on account of any merits of our own, but on account of Your great compassion. **19** O Lord, hear! O Lord, forgive! O Lord, listen and take action! For Your own sake, O my God, do not delay, because Your city and Your people are called by Your name." (NASB)

- You can even discern Daniel's trembling—even through the translation...

**Daniel 9:20** Now while I was speaking and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God in behalf of the holy mountain of my God, **21** while I was still speaking in prayer, then the man Gabriel, whom I had seen in the vision previously, came to me in my extreme weariness about the time of the evening offering. (NASB)

### The Interrupted Prayer

- Gabriel
  - "Man": word is "ish": meaning man or servant
- Archangels
  - Lucifer: Worship leader, fell from heaven due to pride
  - Michael: Warrior, captain of the Lord's hosts, fighting for God's people
  - Gabriel: Always on a mission of **MESSIANIC** announcement
- "seen in the vision previously"
  - Daniel 8:15-16
- "About the time of the evening offering"
  - Anachronism: error in chronology, out of its proper chronological order
  - There is no temple (it's in rubble)
  - There is no offering (they are in Persia)
  - Revealing of his heart, not actual location or action

**Daniel 9:22** He gave me instruction and talked with me and said, "O Daniel, I have now come forth to give you insight with understanding. **23** At the beginning of your supplications the command was issued, and I have come to tell you, for you are highly esteemed; so give heed to the message and gain understanding of the vision. (NASB)

### Revealing Of What Is Coming

- OT "Friend Of God" - **ABRAHAM**
  - Promise of Israel
- OT "Beloved" - **DANIEL**
  - Apocalyptic details
- NT "Friends" - **DISCIPLES**
  - Promise of church
- NT "Beloved" - **JOHN**
  - Apocalyptic details

### The "70 Weeks" of Daniel

- The Scope (verse 24)
- The 69 weeks (verse 25)
  - The most startling prophetic passage in the Bible?
- The Interval (verse 26)
- The 70th Week (verse 27)

**Daniel 9:24** "Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place. (NASB)

### The Scope (verse 24)

- Seventy sevens
  - *shabu'im* = sevens, "week." (Genesis 29:26-28; Leviticus 25, 26)
  - hatak = decreed, determined, reckoned
  - "Your people" **Israel**
  - "Your holy city" **Jerusalem**
- **SIX** Major Items
  - "Finish the transgression"
  - "Make an end of sin"
  - "Make atonement for iniquity" **Cross**
  - "Bring everlasting righteousness"
  - "Seal up vision and prophecy"
  - "Anoint the most holy place" *godesh gadashim* **Holy Of Holies**

### "Weeks" = ?

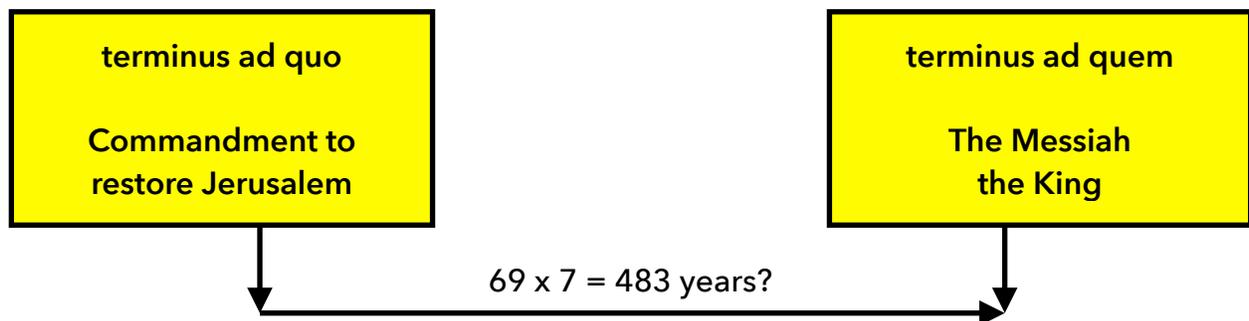
- Unfulfilled in over 2000 years
  - v.26 will detail an intervening Interval between the 69th and 70th Weeks
  - A key to understanding this passage is to realize that the 70 "Weeks" are not all contiguous (directly after one another)
- "Week" of **DAYS**: Sabbath on the 7th Day
  - Genesis 2:2; Exodus 20:11
- "Week" of **WEEKS**: Feast of Weeks
  - Leviticus 23:15,16
- "Week" of **MONTHS**: Nisan to Tishri
  - Exodus 12:2; Leviticus 23:24
- "Week" of **YEARS**: Sabbatical Years for the Land
  - Leviticus 25:1-22; 26:33-35; Deuteronomy 15; Exodus 23:10,11
  - Sabbath for the land ordained
- 70 years captivity
  - Failure to keep the sabbath of the land
  - 2 Chronicles 36:19-21
  - They failed to keep sabbath for 490 years
- Figure of speech
  - Note: focus of entire prophecy is Israel, not the Gentile world (Dan 9:24)
  - Seventy "Sevens" imply weeks of years (Genesis 29:27)

**Daniel 9:25** So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress. (NASB)

**God's precision is AWESOME!**

### The 69 Weeks (verse 25)

- 7 weeks plus 62 weeks = 69 weeks (of years)
  - Scholars are not exactly sure why it is described this way
  - 7 weeks (of years) to rebuild Jerusalem?
  - Time to close the Old Testament canon? Time between Testaments?
  - Rebuilt: "rechob:" plaza or street, "charuts:" wall or moat
- **MATHEMATICAL** prophecy
  - "From..."
  - "Until..."
- Jerusalem and the temple is in ruin (destroyed almost 70 years ago)
  - Daniel was taken as a teenager into captivity
  - Probably about 80 years old



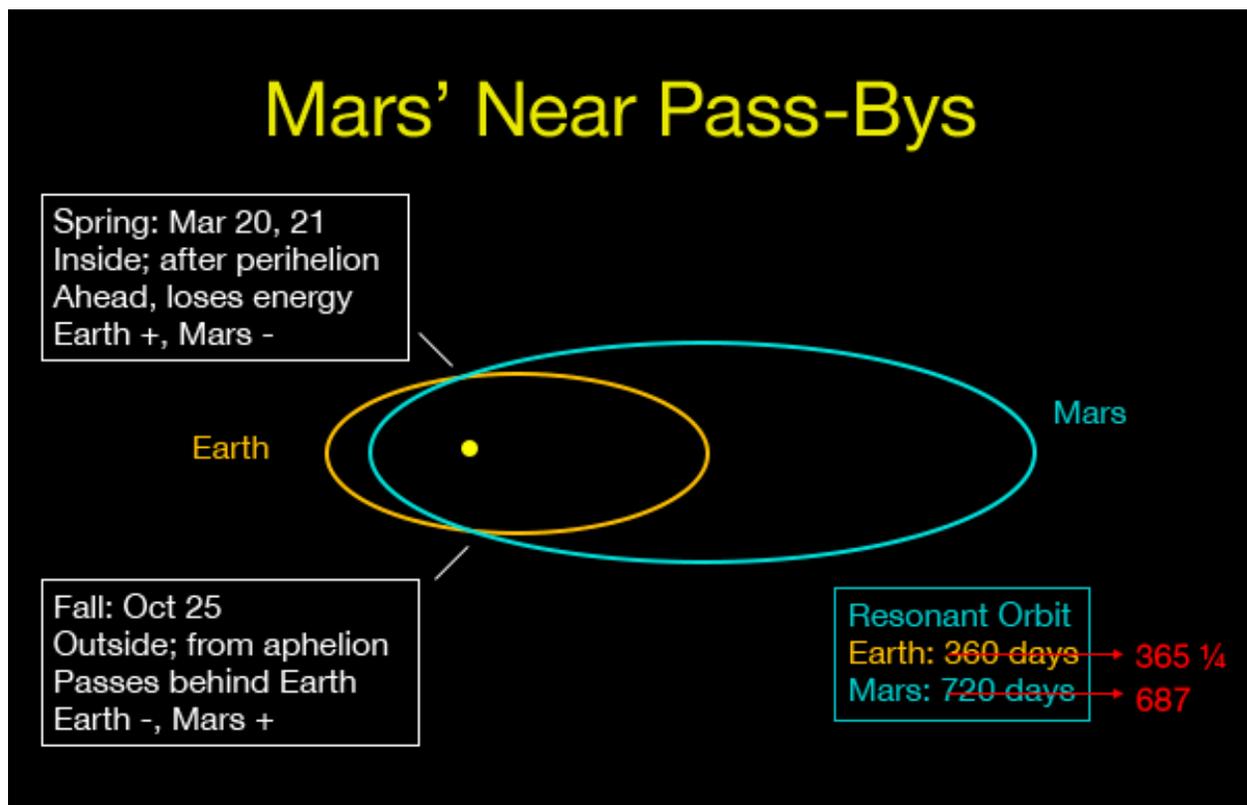
### The Trigger (terminus ad quo)

- The Decrees to "Rebuild Jerusalem"?
  - (1) Cyrus - 537 B.C. (Ezra 1:2-4)
  - (2) Darius (Ezra 6:1-5, 8, 12)
  - (3) Artaxerxes, 458 B.C. (Ezra 7:11-26)
  - (4) Artaxerxes, 445 B.C. (Nehemiah 2:5-8, 17, 18)
  - (1)(2) and (3) were to build the Temple, struggle, lack of protection
  - Only the last one (4) was to rebuild the city, the walls, etc.
- Decree of Artaxerxes Longimanus
  - March 14, 445 B.C.
  - Documented by, Sir Robert Anderson, 1894 "The Coming Prince"
- What type of years?
  - Lunar year? Solar year? Tropical year? Astronomical year? Equinoctial year?
  - The Bible always deals in nominal 360-day years (Sir Robert Anderson)

### Nominal 360-day Years

- Biblical Usage:
  - Genesis (Genesis 7:24; 8:3,4)
  - Daniel (Daniel 9:27; 12:6)
  - Revelation (Revelation 11:2,3; 13:5)
- Ancient calendars based on 360-day years

- 12 Months / 30 days per month
- Assyrians, Chaldeans, Egyptians, Hebrews, Persians, Greeks, Phoenicians, Chinese, Mayans, Hindus, Carthaginians, Etruscans, Teutons, etc.
- In ancient Chaldea, their calendar was based on a 360-day year
- From this Babylonian tradition that we have 360 degrees in a circle
- 60 minutes to an hour, 60 seconds in each minute, etc.
- They all change about 701 B.C.
- Orbital Changes?
  - Long day of Joshua (Joshua 10:12, 13)
  - Due to Mars pass-bys?
- Strangely corroborated by Jonathan Swift's Gulliver's Travels,
  - Irish poet, satire, making fun of politics of his day
  - Which draws on eye witness account of the two moons of Mars
  - before adequate telescopes available (151 years BEFORE)
  - Legends that he embellished
- Ancient people were terrified of Mars
  - god of war
- In 701 B.C., all calendars appear to have been reorganized
  - Numa Pompilius, the second King of Rome
  - Reorganized the calendar of 360 days per year, adding 5 days per year
  - King Hezekiah, Numa's contemporary
  - Reorganized his Jewish calendar by adding a month each Jewish leap year
  - On a cycle of 7 among every 19 years



- Why the change?
  - Cosmological changes?

$$69 \times 7 \times 360 = 173,880 \text{ days}$$

### The Target (*terminus ad quem*)

- "The Meshiach Nagid" (Ma-she-ock Na-geed)
  - "The Messiah the King."
  - The prediction is to the presentation of the Messiah the King
  - *Nagid* is first used of King Saul, means ruler or captain
- When does Jesus allow Himself to be called King?
  - Several occasions people attempted to take Jesus as a King
  - He invariably declined, "My hour has not yet come..."
  - John 6:15; 7:30, 44; etc.
  - Then one day...He arranges it

### The TRIUMPHAL Entry

- All four Gospels
  - Matthew 21:1-9
  - Mark 11:1-10
  - Luke 19:29-39
  - John 12:12-16
- "Your King is coming to YOU"
  - This is the only day He allows them to proclaim Him King (Luke 19:38)
  - Jesus deliberately arranges to fulfill Zechariah 9:9

**Zechariah 9:9** Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey. (NASB)

**Luke 19:38** shouting: "Blessed is the King who comes in the name of the Lord; Peace in heaven and glory in the highest!" (NASB)

- Singing Psalm 118
  - "This is the day the Lord has made" (vs 24)
  - "Blessed is the one who comes in the name of the Lord" (vs 26)
- When we miss the point - the Pharisees come to our rescue
  - When they are upset, it's a clue and insight to us Gentiles

**Luke 19:39** Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples." (NASB)

- Why? What for? The Pharisees assure our noticing the significance
  - Singing that song, under these circumstances...
  - This was declaring Jesus the Messiah
  - This is blasphemy if it was not true

Mount of Olives, Garden of Gethsemane

**Luke 19:40** But Jesus answered, "I tell you, if these become silent, the stones will cry out!" (NASB)

**Chronology of His Ministry**

- Christ’s ministry began in fall A.D. 28
  - Tiberius was appointed in A.D. 14.
  - Augustus died August 19, A.D. 14 (within) 15th year of Tiberius (Luke 3:1)
  - 4th Passover: April 6, A.D. 32 [Sir Robert Anderson, 1894]
  - Other chronologies presume a **FRIDAY** crucifixion
- Other examples of Precision:
  - Genesis 8:4, Noah’s new beginning - 7th month, 17th day
  - Exodus 12:2: Nisan becomes 1st month
  - Jesus resurrected on the anniversary of the “New Beginning” under Noah!

Easter Week

**Resurrection Week**

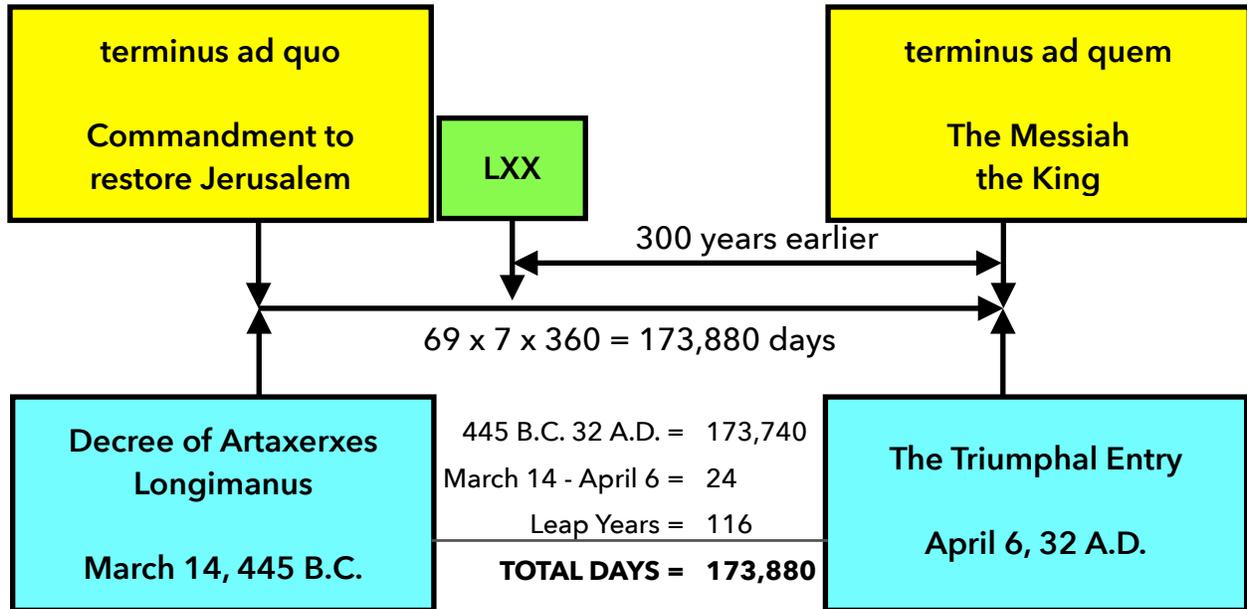
April	Nisan	Day	32 A.D. / Jesus age 33	Scriptural Reference	Jewish Tradition
[To clarify differences in timekeeping, shaded areas indicate night, clear areas indicate daylight]					
	8				Day of Preparation
4		Friday (day)	Jesus comes from Ephraim, arrives at Bethany "six days before Passover"	John 12:1	
	9	Friday (night)	Anointing	John 12:1-; Matthew 26:6; Mark 14	Sabbath
5		Saturday (day)	Judas conspires	Matthew 26:14; Mark 14:10; Luke 22:1	
	10	Saturday (night)	"On the next day"	John 12:12	
6		Sunday (day)	Palm Sunday		Lamb inspected
	11	Sunday (night)			
7		Monday (day)	Fig tree cursed Temple cleaned; Sermon	Mark 11:12-; Matthew 21:18 John 12:20-50	
	12	Monday (night)	Figs withered	Mark 11:20-25, Matthew 21:20	

## Endgame: Study Of Revelation

April	Nisan	Day	32 A.D. / Jesus age 33	Scriptural Reference	Jewish Tradition
8		Tuesday (day)	Parables	Mark 11:27-; Matthew 21:23-; Luke 20:1-19	In Temple
			Taxes	Matthew 22; Mark 12:1; Luke 20:20	
			Resurrection questions	Mark 12, Matthew 22, Lk 20:27	
			Greatest command	Matthew 22:34; Mark 12:28, 'no more questions'	
			About messiah	Matthew 22, 'no more questions'; Mark 12; Luke 20:41	
			Denounce	Matthew 23; Mark 12; Luke 20	
			Widow's mite	Mark 12; Luke 21	
			End times	Matthew 24-25; Mark 13; Luke 21	
			Finish – Passover is "two days away"	Matthew 26:2; Mark 14:1	
			Before 'First day of Feast of Unleavened Bread, when lamb is sacrificed'	Luke 22:7	
		Not 'arrived' but 'approached', <i>(re 'came'; Vines, p. 108, #1, 2064; no 'on'; dative article = 'regarding, with respect to' Greek to Me, p. 185; Greenlee, p. 28)</i>	Luke 15:20,25; Matthew 26:17; Mark 14:12; Romans 4:20		
		"Arrest Him but not during Feast"	Matthew 26:5; Mark 14:2		
		"Go prepare"	Matthew 26:18		
		13	Tuesday (night)	"After dark"	Matthew 26:20
"Before the Passover Feast"	John 13:1				
Feet washed, Last Supper (Judas, Farewell) garden, arrest. Trials: Priest's house, Annas	Luke 22:54; John 18:12				
Sanhedrin, Caiaphas, mocked	Matthew 26:57; Mark 14:53; John 18:24				
Sanhedrin, "very early"	Mark 15:1				
"Daybreak"	Luke 22:66				
9		Wednes day (day)	Pilate's Palace, "early morning, Passover meal not yet eaten"	John 18:28	Day the Passover Lamb is sacrifice
			Herod	Luke 23:7-11	
			Pilate, Barabbas, beating, public	John 19:1-16	
			"Preparation Day of Passover Week [not of weekly sabbath], 6th hour, 6 a.m."	John 19:14	
			Simon in from field; Crucifixion "at 3rd hour, 9 a.m."	Mark 15:25	
			"Noon to three, dark"	Luke 23:44	
			Death 3 p.m.	Mark 15:34	
			Evening approached, Preparation before [Passover] Sabbath	Mark 15:42	
			To Pilate; linen bought	Mark 15:46	
			Women prepared spices	Luke 23:56	
			"Preparation day, [Passover] Sabbath about to begin"	Luke 23:54; John 19:42	
			Tomb...		
14	Wednes day (night)	Passover			
10	Thursda y (day)	"Next day, after Preparation"	Matthew 27:62	(Egypt plundered)	
		Guards; Women rest	Luke 23:56		
15	Thursda y (night)	Feast of Unleavened Bread (15th)	Leviticus 23:39, Exodus 12:18		
		No work	Leviticus 23:7; Exodus 12:16		
		End of 14th / start of 15th			

Endgame: Study Of Revelation

April	Nisan	Day	32 A.D. / Jesus age 33	Scriptural Reference	Jewish Tradition
11		Friday (day)	[Weekly] Preparation Day		
	16	Friday (night)	Sabbath		
12		Saturday (day)	"Just as Jonah was 3 days and 3 nights"	Matthew 12:40; Jonah 1:17	
			"After (μετα) 3 days"	Mark 8:31	
			"In 3 days"	Matthew 27:40	
			'ev' = "In the course of" <i>see Arndt, p. 260, II.a.</i>	John 2:19	
	17	Saturday (night)	Resurrection "When the Sabbaths were over" 3 women buy spices () – more than one "sabbath" that week	Matthew 28:1, Mark 16:1	(Ark rests - Genesis 8:4)
13		Sunday (day)	Came to tomb, dawn of first of the week empty tomb;	Mark 16:2	Firstfruits (Lev 23:11) 1 Cor 15:20-23
			"this is the third day since all this happened"	Luke 24:21	
			"since all" includes Passover and placing guards on Thursday – so Sunday is the "third day"; indeed, nothing happened Friday or Saturday – days of rest		



**Luke 19:41** When He approached Jerusalem, He saw the city and wept over it, **42** saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. (NASB)

**Luke 19:43** For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, **44** and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation." (NASB)

### Judgment Declared

- No-so Triumphant Entry
  - Wept over the city
  - They missed His coming
- Judicial **BLINDNESS**
  - "Until the fullness of the Gentiles come in..." (Romans 11:25)
  - Completion of the church
- **FALL** of Jerusalem
  - 38 years later Titus Vespasian lays siege for about 9 months to Jerusalem
  - 5th, 10th, 12th, and 15th Legions surround the city
  - Over 1 million inhabitants slaughtered (men, women, children)
  - Another 1/2 million die from famine, starvation, pestilence
  - Jerusalem destroyed 70 A.D.
  - Masada (*Israel's "Alamo"*) last remnant falls in 73 A.D.

< Masada Pictures >

### Why did Jerusalem fall?

#### Prophetic **RESPONSIBILITY**

- They should have recognized Him
  - Jesus held them accountable to know prophecy
- How much more do we know today?
  - What does that say for us?
  - We are responsible to be ready for His return!

#### Next Session:

- The Interval (Daniel 9:26)
  - Between the 69th & 70th Weeks
- The 70th Week (Daniel 9:27)
  - The key to end-time prophecy
- Where are we? Where are we headed?