

ENDGAME

A Study On Revelation (Week #51)

Pastor Jason Goss

The New Testament is in the Old Testament _____;

The Old Testament is in the New Testament _____.

**Note: John changes to future tense from present tense.

Revelation 11:1 Then there was given to me a measuring rod like a staff; and someone said, "Get up and measure the temple of God and the altar, and those who worship in it. **2** Leave out the courtyard which is outside the temple and do not measure it, because it has been given to the nations; and they will trample the holy city for forty-two months. **3** And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth." (NASB)

Revelation 11:3 And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth." (NKJ)

Revelation 11:3 And I will give power to my two witnesses, and they will be clothed in burlap and will prophesy during those 1,260 days." (NLT)

Two _____

- Joshua
 - 2 Spies (Witnesses)
 - Joshua sends only two on a mission
- Why Only Two?
 - Required number of witnesses before the law
 - Deut 17:6; Mt 18:16
- The Rule Of _____
 - Sodom (Genesis 19:1)
 - Transfiguration (Matthew 17:1)
 - Resurrection (John 20:12)
 - Ascension (Acts 1:9)
- Prophets?
 - These are specifically called prophets (verses 3, 6)
 - In the Old Testament sense; they perform miracles.
- Attire
 - "Sackcloth"
 - Speaks of the law rather than grace - Goal is repentance.
 - Everything here speaks of the OT.

Greek: "_____ two witnesses of mine." Important. Already know of them.

Joshua 2:1 Then Joshua the son of Nun sent two men as spies secretly from Shittim, saying, "Go, view the land, especially Jericho." So they went and entered the house of a prostitute whose name was Rahab, and rested there. **24** And they said to Joshua, "The Lord has indeed handed over to us all the land; furthermore, all the inhabitants of the land have despaired because of us." (NASB)

Deuteronomy 17:6 On the [mouth] testimony of two witnesses or three witnesses, the condemned shall be put to death; he shall not be put to death on the [mouth] testimony of only one witness. (NASB)

Deuteronomy 19:15 "A single witness shall not rise up against a person regarding any wrongdoing or any sin that he commits; on the testimony of two or three witnesses a matter shall be confirmed. (NASB)

Matthew 18:15 "Now if your brother sins [against you], go and [correct] show him his fault [between you and him alone] in private; if he listens to you, you have gained your brother. **16** But if he does not listen to you, take one or two more with you, so that on the [mouth] testimony of two or three witnesses every matter may be confirmed. **17** And if he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, he is to be to you as a Gentile and a tax collector. (NASB)

2 Corinthians 13:1 This is the third time that I am coming to you. On the [mouth] testimony of two or three witnesses every matter shall be confirmed. (NASB)

1 Timothy 5:19 Do not accept an accusation against an elder except on the basis of two or three witnesses. (NASB)

Hebrews 10:28 Anyone who has ignored the Law of Moses is put to death without mercy on the testimony of two or three witnesses. (NASB)

Genesis 19:1 Now the two angels came to Sodom in the evening as Lot was sitting at the gate of Sodom. When Lot saw them, he stood up to meet them and bowed down with his face to the ground. **12** Then the two men said to Lot, "Whom else do you have here? (NASB)

Matthew 17:1 Six days later, Jesus *took with Him Peter and James, and his brother John, and led them up on a high mountain by themselves. **2** And He was transfigured before them; and His face shone like the sun, and His garments became as white as light. **3** And behold, Moses and Elijah appeared to them, talking with Him. (NASB)

John 20:11 But Mary was standing outside the tomb, weeping; so as she wept, she stooped to look into the tomb; **12** and she *saw two angels in white sitting, one at the head and one at the feet, where the body of Jesus had been lying. (NASB)

Acts 1:9 And after He had said these things, He was lifted up while they were watching, and a cloud took Him up, out of their sight. **10** And as they were gazing intently into the sky while He was going, then behold, two men in white clothing stood beside them, **11** and they said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in the same way as you have watched Him go into heaven." (NASB)

Revelation 11:4 These are the two olive trees and the two lampstands that stand before the Lord of the earth. (NASB)

Revelation 11:4 These are the two olive trees and the two lampstands standing before the God of the earth. (NKJ)

Revelation 11:4 These two prophets are the two olive trees and the two lampstands that stand before the Lord of all the earth. (NLT)

Zechariah 4:1 Then the angel who had been speaking with me returned and woke me, like a person who is awakened from his sleep. **2** And he said to me, "What do you see?" And I said, "I see, and behold, a lampstand all of gold with its bowl on the top of it, and its seven lamps on it with seven [reeds] spouts belonging to each of the lamps which are on the top of it; **3** also two olive trees by it, one on the right side of the bowl and the other on its left side." **4** Then I said to the angel who was speaking with me, saying, "What are these, my lord?" **5** So the angel who was speaking with me answered and said to me, "Do you not know what these are?" And I said, "No, my lord." **6** Then he said to me, "This is the word of the Lord to Zerubbabel, saying, 'Not by might nor by power, but by My Spirit,' says the Lord of armies. **7** 'What are you, you great mountain? Before Zerubbabel you will become a plain; and he will bring out the top stone with shouts of "Grace, grace to it!"'" **8** Also the word of the Lord came to me, saying, **9** "The hands of Zerubbabel have laid the foundation of this house, and his hands will finish it. Then you will know that the Lord of armies has sent me to [plural] you. **10** For who has shown contempt for the day of small things? But these seven will rejoice when they see the plumb line in the hand

of Zerubbabel—they are the eyes of the Lord roaming throughout the earth.”

11 Then I said to him, “What are these two olive trees on the right of the lampstand and on its left?” **12** And I responded the second time and said to him, “What are the two olive branches which are beside the two golden pipes, which empty the golden oil from themselves?” **13** So he answered me, saying, “Do you not know what these are?” And I said, “No, my lord.” **14** Then he said, “These are the two [sons of fresh oil] anointed ones, who are standing by the Lord of the whole earth.” (NASB)

Before God

- Zerubbabel (Governor) & Joshua (Priest)
 - Who reestablished Israel (Zech 4:10-14)
 - Continuous filling by the Holy Spirit (Zech 4:12)
 - Symbol here is Menorah.

Revelation 11:5 And if anyone wants to harm them, fire flows out of their mouth and devours their enemies; and so if anyone wants to harm them, he must be killed in this way. **6** These have the power to shut up the sky, so that rain will not fall during the days of their prophesying; and they have power over the waters to turn them into blood, and to strike the earth with every plague, as often as they desire. (NASB)

Revelation 11:5 And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner. **6** These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire. (NKJ)

Revelation 11:5 If anyone tries to harm them, fire flashes from their mouths and consumes their enemies. This is how anyone who tries to harm them must die. **6** They have power to shut the sky so that no rain will fall for as long as they prophesy. And they have the power to turn the rivers and oceans into blood, and to strike the earth with every kind of plague as often as they wish. (NLT)

- _____
- 3 were expected (John 1:20,21)
 - _____
 - Mal 3:1-3, 5,6
 - Savior, they were looking for an earthly King.
 - _____
 - Mal 4:5,6
 - Jewish Passover, Empty chair, knock at the door
 - He would prepare the way for the Messiah

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- Deut 18:15-19
 - He will turn the people's hearts

John 1:19 This is the testimony of John, when the Jews sent priests and Levites to him from Jerusalem to ask him, "Who are you?" **20** And he confessed and did not deny; and this is what he confessed: "I am not the [Messiah] Christ." **21** And so they asked him, "What then? Are you Elijah?" And he *said, "I am not." "Are you the Prophet?" And he answered, "No." **22** Then they said to him, "Who are you? Tell us, so that we may give an answer to those who sent us. What do you say about yourself?" **23** He said, "I am the voice of one calling out in the wilderness [out, In the wilderness make the way], 'Make the way of the Lord straight,' as Isaiah the prophet said." **24** And the messengers had been sent from the Pharisees. **25** They asked him, and said to him, "Why then are you baptizing, if you are not the [Messiah] Christ, nor Elijah, nor the Prophet?" (NASB)

John 1:19 This was John's testimony when the Jewish leaders sent priests and Temple assistants [and Levites] from Jerusalem to ask John, "Who are you?" **20** He came right out and said, "I am not the Messiah." **21** "Well then, who are you?" they asked. "Are you Elijah?" "No," he replied. "Are you the Prophet we are expecting?" [Deut 18:15, 18; Mal 4:5-6.] "No." **22** "Then who are you? We need an answer for those who sent us. What do you have to say about yourself?" **23** John replied in the words of the prophet Isaiah: "I am a voice shouting in the wilderness, 'Clear the way for the Lord's coming!'" [Isaiah 40:3] **24** Then the Pharisees who had been sent **25** asked him, "If you aren't the Messiah or Elijah or the Prophet, what right do you have to baptize?" (NLT)

Deuteronomy 18:15 Moses continued, "The Lord your God will raise up for you a prophet like me from among your fellow Israelites. You must listen to him. **16** For this is what you yourselves requested of the Lord your God when you were assembled at Mount Sinai. You said, 'Don't let us hear the voice of the Lord our God anymore or see this blazing fire, for we will die.' **17** "Then the Lord said to me, 'What they have said is right. **18** I will raise up a prophet like you from among their fellow Israelites. I will put my words in his mouth, and he will tell the people everything I command him. (NLT)

Isaiah 40:3 Listen! It's the voice of someone shouting, "Clear the way through the wilderness for the Lord! Make a straight highway through the wasteland for our God! (NLT)

Malachi 4:5 "Look, I am sending you the prophet Elijah before the great and dreadful day of the Lord arrives. **6** His preaching will turn the hearts of fathers to their children, and the hearts of children to their fathers. Otherwise I will come and strike the land with a curse." (NLT)

Matthew 3:3 The prophet Isaiah was speaking about John when he said, "He is a voice shouting in the wilderness, 'Prepare the way for the Lord's coming! Clear the road for him!'" **4** John's clothes were woven from coarse camel hair, and he wore a leather belt around his waist. For food he ate locusts and wild honey. **5** People from Jerusalem and from all of Judea and all over the Jordan Valley went out to see and hear John. (NLT)

Mark 1:5 All of Judea, including all the people of Jerusalem, went out to see and hear John. And when they confessed their sins, he baptized them in the Jordan River. **6** His clothes were woven from coarse camel hair, and he wore a leather belt around his waist. For food he ate locusts and wild honey. **7** John announced: "Someone is coming soon who is greater than I am—so much greater that I'm not even worthy to stoop down like a slave and untie the straps of his sandals. (NLT)

- Elijah and John The Baptist
 - 1) Anointed his successor (I Kings 19:16/Luke 3:21,22; Acts 10:38)
 - 2) Arrived during spiritual darkness (I Kings 21:25/Luke 1:79)
 - 3) Ate food provided by God (I Kings 17:6/Matthew 3:4; Mark 1:6)
 - 4) Called people back to God (I Kings 18:21/Matthew 3:2)
 - 5) Public display with his successor (I Kings 19:19/Matthew 3:15)
 - 6) Confronted idolatry (I Kings 18:21; 21:20/Luke 3:7-9)
 - 7) Evil king's wife wished to murder him (I Kings 19:2/Mark 6:19)
 - 8) Like passions as others (James 5:17/Matthew 11:11; Luke 7:28)
 - 9) Lived in the wilderness (I Kings 17:3/Matthew 3:1; Luke 1:80)
 - 10) Man of prayer (James 5:17/Luke 5:33; 11:1)
 - 11) Dwelt/ministered near the Jordan River (I Kings 17:5/Matthew 3:5; Luke 3:3)
 - 12) Mocked devilish opponents (I Kings 18:27/Matthew 3:9)
 - 13) Needed reassurance (I Kings 19:4/Matthew 11:3; Luke 7:19)
 - 14) Only acting prophet when beginning his ministry (I Kings 18:22/Luke 1:78)
 - 15) Physically strong (I Kings 18:46/Matthew 3:5; Luke 1:80)
 - 16) A Prophet for the true God (II Chronicles 21:12; Malachi 4:5/Luke 1:76; 7:28)
 - 17) Spoke to a remnant left who would respond (I Kings 19:18/Mark 1:5)
 - 18) Restored the worship of Jehovah (I Kings 18:39/John 1:6,7)
 - 19) Servant of the Lord (II Kings 10:10/Luke 1:76)

- 20) Spiritually powerful (II Kings 2:9,15/Matthew 11:11; Luke 1:15)
- 21) Turned hearts of children to fathers (Malachi 4:6/Luke 1:17 "disobedient to wisdom of the just")
- 22) Turned the hearts of fathers to children (Malachi 4:6/Luke 1:17)
- 23) Withstood an evil king of Israel (I Kings 18:18/Luke 3:19)
- 24) Wore animal skin clothing (II Kings 1:8/Matthew 3:4; Mark 1:6)
- 25) Wore a leather girdle (II Kings 1:8/Matthew 3:4; Mark 1:6)

Matthew 17:9 As they went back down the mountain, Jesus commanded them, "Don't tell anyone what you have seen until the Son of Man has been raised from the dead." **10** Then his disciples asked him, "Why do the teachers of religious law insist that Elijah must return before the Messiah comes? [that Elijah must come first?]" **11** Jesus replied, "Elijah is indeed coming first to get everything ready. **12** But I tell you, Elijah has already come, but he wasn't recognized, and they chose to abuse him. And in the same way they will also make the Son of Man suffer." **13** Then the disciples realized he was talking about John the Baptist. (NLT)

Mark 6:14 Herod Antipas, the king, soon heard about Jesus, because everyone was talking about him. Some were saying, "This must be John the Baptist raised from the dead. That is why he can do such miracles." **15** Others said, "He's the prophet Elijah." Still others said, "He's a prophet like the other great prophets of the past." **16** When Herod heard about Jesus, he said, "John, the man I beheaded, has come back from the dead." (NLT)

Mark 8:27 Jesus and his disciples left Galilee and went up to the villages near Caesarea Philippi. As they were walking along, he asked them, "Who do people say I am?" **28** "Well," they replied, "some say John the Baptist, some say Elijah, and others say you are one of the other prophets." (NLT)

Luke 1:11 While Zechariah was in the sanctuary, an angel of the Lord appeared to him, standing to the right of the incense altar. **12** Zechariah was shaken and overwhelmed with fear when he saw him. **13** But the angel said, "Don't be afraid, Zechariah! God has heard your prayer. Your wife, Elizabeth, will give you a son, and you are to name him John. **14** You will have great joy and gladness, and many will rejoice at his birth, **15** for he will be great in the eyes of the Lord. He must never touch wine or other alcoholic drinks. He will be filled with the Holy Spirit, even before his birth. [even from birth] **16** And he will turn many Israelites to the Lord their God. **17** He will be a man with the spirit and power of Elijah. He will prepare the people for the coming of the Lord. He will turn the hearts of the fathers to their children, and he will cause those who are rebellious to accept the wisdom of the godly." (NLT)

2 Kings 2:9 When they came to the other side, Elijah said to Elisha, "Tell me what I can do for you before I am taken away." And Elisha replied, "Please let me inherit a double share of your spirit and become your successor." **10** "You have asked a difficult thing," Elijah replied. "If you see me when I am taken from you, then you will get your request. But if not, then you won't." (NLT)

- If the spirit of Elijah (presence of God that was with Elijah), could be given to Elisha, then it could be given to John the Baptist.

The Coming Day of Judgment

Malachi 3:1 "Look! I am sending my messenger, and he will prepare the way before me. Then the Lord you are seeking will suddenly come to his Temple. The messenger of the covenant, whom you look for so eagerly, is surely coming," says the Lord of Heaven's Armies. **2** "But who will be able to endure it when he comes? Who will be able to stand and face him when he appears? For he will be like a blazing fire that refines metal, or like a strong soap that bleaches clothes. **3** He will sit like a refiner of silver, burning away the dross. He will purify the Levites, refining them like gold and silver, so that they may once again offer acceptable sacrifices to the Lord. **4** Then once more the Lord will accept the offerings brought to him by the people of Judah and Jerusalem, as he did in the past. **5** "At that time I will put you on trial. I am eager to witness against all sorcerers and adulterers and liars. I will speak against those who cheat employees of their wages, who oppress widows and orphans, or who deprive the foreigners living among you of justice, for these people do not fear me," says the Lord of Heaven's Armies.

A Call to Repentance

6 "I am the Lord, and I do not change. That is why you descendants of Jacob are not already destroyed. **7** Ever since the days of your ancestors, you have scorned my decrees and failed to obey them. Now return to me, and I will return to you," says the Lord of Heaven's Armies. "But you ask, 'How can we return when we have never gone away?' **8** "Should people cheat God? Yet you have cheated me! "But you ask, 'What do you mean? When did we ever cheat you?' "You have cheated me of the tithes and offerings due to me. **9** You are under a curse, for your whole nation has been cheating me. **10** Bring all the tithes into the storehouse so there will be enough food in my Temple. If you do," says the Lord of Heaven's Armies, "I will open the windows of heaven for you. I will pour out a blessing so great you won't have enough room to take it in! Try it! Put me to the test! **11** Your crops will be abundant, for I will guard them from insects and disease. [the Devourer] Your grapes will not fall from the vine before they are ripe," says the Lord of Heaven's Armies. **12** "Then all nations will call you blessed, for your land will be such a delight," says the Lord of Heaven's Armies. **13** "You have said terrible things about me," says the Lord. "But you say, 'What do you mean? What have we said against you?' **14** "You have said,

'What's the use of serving God? What have we gained by obeying his commands or by trying to show the Lord of Heaven's Armies that we are sorry for our sins?

15 From now on we will call the arrogant blessed. For those who do evil get rich, and those who dare God to punish them suffer no harm."

The Lord's Promise of Mercy

16 Then those who feared the Lord spoke with each other, and the Lord listened to what they said. In his presence, a scroll of remembrance was written to record the names of those who feared him and always thought about the honor of his name.

17 "They will be my people," says the Lord of Heaven's Armies. "On the day when I act in judgment, they will be my own special treasure. I will spare them as a father spares an obedient child. **18** Then you will again see the difference between the righteous and the wicked, between those who serve God and those who do not." (NLT)

Revelation 7:3 "Wait! Don't harm the land or the sea or the trees until we have placed the seal of God on the foreheads of his servants." **4** And I heard how many were marked with the seal of God—144,000 were sealed from all the tribes of Israel: (NLT)

Matthew 11:7 As John's disciples were leaving, Jesus began talking about him to the crowds. "What kind of man did you go into the wilderness to see? Was he a weak reed, swayed by every breath of wind? **8** Or were you expecting to see a man dressed in expensive clothes? No, people with expensive clothes live in palaces. **9** Were you looking for a prophet? Yes, and he is more than a prophet. **10** John is the man to whom the Scriptures refer when they say, 'Look, I am sending my messenger ahead of you, and he will prepare your way before you.' [Mal 3:1] **11** "I tell you the truth, of all who have ever lived, none is greater than John the Baptist. Yet even the least person in the Kingdom of Heaven is greater than he is! **12** And from the time John the Baptist began preaching until now, the Kingdom of Heaven has been forcefully advancing, [the Kingdom of Heaven has suffered from violence] and violent people are attacking it. **13** For before John came, all the prophets and the law of Moses looked forward to this present time. **14** And if you are willing to accept what I say, he is Elijah, the one the prophets said would come. [Mal 4:5] **15** Anyone with ears to hear should listen and understand!" (NLT)

- John the Baptist
 - "I am not."
 - John 1:19,20; Mt 11:14; 17:10-11
 - He did not "turn the hearts of the children" as Malachi predicted
 - Nor usher in the "great and dreadful day,"

- _____ Ministries
 - Moses
 - Num 20:12; Deut 3:26-28

Numbers 20:12 But the Lord said to Moses and Aaron, "Because you did not trust me enough to demonstrate my holiness to the people of Israel, you will not lead them into the land I am giving them!" (NLT)

Deuteronomy 3:26 "But the Lord was angry with me because of you, and he would not listen to me. 'That's enough!' he declared. 'Speak of it no more. **27** But go up to Pisgah Peak, and look over the land in every direction. Take a good look, but you may not cross the Jordan River. **28** Instead, commission Joshua and encourage and strengthen him, for he will lead the people across the Jordan. He will give them all the land you now see before you as their possession.'" (NLT)

- Elijah
 - 1 Kgs 17:1; 19:13-16; 2 Kgs 2:11

1 Kings 17:15 Then the Lord told him, "Go back the same way you came, and travel to the wilderness of Damascus. When you arrive there, anoint Hazael to be king of Aram. **16** Then anoint Jehu grandson of Nimshi to be king of Israel, and anoint Elisha son of Shaphat from the town of Abel-meholah to replace you as my prophet. (NLT)

2 Kings 2:11 As they were walking along and talking, suddenly a chariot of fire appeared, drawn by horses of fire. It drove between the two men, separating them, and Elijah was carried by a whirlwind into heaven. (NLT)

- Staff Meeting?
 - Transfiguration
 - Moses & Elijah with Jesus on Mount (Mt 17)
 - Connected with Second Coming (Lk 9:31; (24:4-7) 1 Pet 1:10-12; 2 Pet 1:6-18

Luke 9:28 About eight days later Jesus took Peter, John, and James up on a mountain to pray. **29** And as he was praying, the appearance of his face was transformed, and his clothes became dazzling white. **30** Suddenly, two men, Moses and Elijah, appeared and began talking with Jesus. **31** They were glorious to see. And they were speaking about his exodus from this world, which was about to be fulfilled in Jerusalem. (NLT)

Luke 24:3 So they went in, but they didn't find the body of the Lord Jesus. **4** As they stood there puzzled, two men suddenly appeared to them, clothed in dazzling robes. **5** The women were terrified and bowed with their faces to the ground. Then the men asked, "Why are you looking among the dead for someone who is alive? **6** He isn't here! He is risen from the dead! Remember what he told you back in Galilee, **7** that the Son of Man must be betrayed into the hands of sinful men and be crucified, and that he would rise again on the third day." **8** Then they remembered that he had said this. *(NLT)*

1 Peter 1:10 This salvation was something even the prophets wanted to know more about when they prophesied about this gracious salvation prepared for you.

11 They wondered what time or situation the Spirit of Christ within them was talking about when he told them in advance about Christ's suffering and his great glory afterward. **12** They were told that their messages were not for themselves, but for you. And now this Good News has been announced to you by those who preached in the power of the Holy Spirit sent from heaven. It is all so wonderful that even the angels are eagerly watching these things happen. *(NLT)*

2 Peter 1:16 For we were not making up clever stories when we told you about the powerful coming of our Lord Jesus Christ. We saw his majestic splendor with our own eyes **17** when he received honor and glory from God the Father. The voice from the majestic glory of God said to him, "This is my dearly loved Son, who brings me great joy." **18** We ourselves heard that voice from heaven when we were with him on the holy mountain. *(NLT)*

Powers

- Elijah
 - Fire from heaven
 - 1 Kgs 18:37; 2 Kgs 1:10,12; Jer 5:14

Jeremiah 5:14 Therefore, this is what the Lord, the God of armies says: "Because you have spoken this word, Behold, I am making My words fire in your mouth, And this people wood, and it will consume them. *(NASB)*

- Shut heaven
 - 1 Kgs 17:1; 3 1/2 years! Lk 4:25; Jas 5:17,18

James 5:17 Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain, and it did not rain on the earth for three years and six months.

18 Then he prayed again, and the sky poured rain and the earth produced its fruit. *(NASB)*

- Vs. ministers of Church to be harmless
 - Phil 2:15; Rom 16:19
- James and John would have duplicated Elijah's acts, but Jesus rebuked them
 - Lk 9:54-56
- Moses
 - Water into blood
 - Ex 7:19,20
 - Plagues
 - Ex 8 - 12
- Moses and Elijah's distinctive ministry is seen
 - Is that enough to confirm it is them?

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- Greek mindset
 - Prediction then fulfillment
 - Messianic mindset (relating to Messiah)
 - Prophecy is pattern

-
- Enoch?
 - "Once to die...?"
 - Heb 9:27
 - Rebuttal for reincarnation

Hebrews 9:27 And just as it is destined for people to die once, and after this comes judgment, (NASB)

- General rule; exceptions
 - Lazarus
 - Jairus' daughter
 - Widow at Nain's son
- The Witnesses are Jewish
 - Enoch isn't Jewish (Jewish nation wasn't established yet).
- Is Enoch a model of the Rapture?
 - Born, translated, on the Feast of Shavout?
- John, the Apostle (and writer)?
- John the Baptist?
- _____ Possible
 - Symbolic characters representing a group of people. While they represent the righteous message and righteous people of God, these are distinctly two people.

- It is not _____ to know who they are.
 - They have remarkable staying power to witness for 1260 days
 - They wear sackcloth, the clothes of prophets of doom, and a sign of great mourning.
 - Their _____ is more important than their _____
- Unmistakable
 - Their power is beyond the scope of Moses and Elijah.
 - They have power over every enemy.
 - Both can make it not rain.
 - Both can bring plagues, not just ten times, but as often as they wish.
 - They have tremendous authority and discretion on the power they are given.
 - There are 2 of them
 - They work together
 - Their agreement further establishes the truth of their prophetic warnings.
 - Their message and power leave the world without excuse.
 - God's final judgment is a righteous judgment.

John 21:1 Peter turned around and *saw the disciple whom Jesus loved following them—the one who also had leaned back on His chest at the supper and said, “Lord, who is the one who is betraying You?” **21** So Peter, upon seeing him, *said to Jesus, “Lord, and what about this man?” **22** Jesus *said to him, “If I want him to remain until I come, what is that to you? You follow Me!” **23** Therefore this [m]account went out among the brothers, that that disciple would not die; yet Jesus did not say to him that he would not die, but only, “If I want him to remain until I come, what is that to you?” (NASB)

Two Witnesses _____

- Transfiguration
 - Mt 17:3
- Resurrection
 - Lk 24:4-7
- Ascension
 - Acts 1:9-11